

DESTINY

The Magazine of National Life



Photograph by Cyrus R. Phelps

AN AERIAL VIEW

**In All Its Freshness The Landscape Appeals As A New Creation
(See Inside Cover)**

An Aerial View

DEPICTED on the front cover of this issue is a bird's-eye view of the local landscape showing the T-shaped building in the center foreground which is the national headquarters of the Anglo-Saxon Federation of America and the editorial offices of Destiny Publishers. Through the center of the picture runs the main highway, Massachusetts Route No. 110, over which heavy traffic passes to and fro, from Haverhill, Lawrence, Lowell, Boston and other cities to the North Shore beaches.

From the main highway Orchard Street runs in a northerly direction toward headquarters, turning slightly as it passes the building to ascend a hill. In front of the building is Grove Street, terminating at its intersection with Orchard Street. Ample parking facilities are shown as available in the open space between the headquarters building and Orchard Street.

Just beyond the main highway is the Merrimac Elementary School building, with the playgrounds and ball park. The Merrimack River in the distance flows from right to left as it wends its way to the Atlantic Ocean some ten miles east of headquarters.

This view was taken from an airplane by Mr. Cyrus Phelps, a photographer, and provides an excellent survey of the topography of the territory adjacent to the Merrimack River at Merrimac, Mass. We are ideally located amid pleasant surroundings which are appropriate and conducive to the efficiency of our efforts. The Merrimac Post Office, from which DESTINY and books are mailed, is only a few minutes away, east beyond the end of Grove Street. The Post Office itself is situated on the main highway in Merrimac Square in the center of the town. We have been very grateful for the highly satisfactory service rendered us by the local post office officials in the

handling of our mail, our packages and DESTINY.

Looking over the landscape, we are reminded of the words of John Dyer in *Grongar Hill* as we view the rolling hills of the Merrimack Valley adorned with shade trees, the homes along the highways and the river winding through the center of the valley: "Ever charming, ever new, when will the landscape tire the view?"

We believe there is not in the whole wide world a valley more pleasant than this vale where the Lord has allowed the headquarters of Kingdom work to be located. From here in ever-increasing volume, as the result of the assistance of all those who have this work at heart, the message is going out throughout the nations. Our one and only objective is to comply with all God requires in the dissemination of the Gospel of the Kingdom, for "except the Lord build the house, they labour in vain that build it."

Many will recall the picture of the Merrimack River on the cover of DESTINY for August 1958. It was a scene from Chestnut Hill, Merrimac, Mass. The farm house in that photograph, which was the old Rand homestead, is at the end of the road which terminates at the river at the upper right hand side of the present aerial view. Chestnut Hill is just out of sight, further to the right.

"The Merrimack River," comments DESTINY for August 1958, "is one of the most picturesque streams in New England. It rises in the hills of New Hampshire and wends its way to the sea through northeastern Massachusetts. This river was a noted waterway among the aborigines long before the white man came to these eastern shores of the new world. So many plunges did the river make that the Indians of the north called it the Merrimack, or 'river of broken waters.'"

DESTINY . . . The Magazine of National Life

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Destiny

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THE MARCH OF HISTORY

Haters of Righteousness

WE ARE witnessing planned rebellion against righteousness as mob uprisings take place in one country after another. Soviet Russia and Communist China are doing everything in their power to fan the flames of violence, completely heedless of the resulting destruction of property and life.

It is difficult to understand why Western statesmen are even now considering the possibility of holding further talks with the evil men in the Kremlin. These tyrannical leaders, together with their partners in violence, are definitely not interested in peace or in the works of peace. When they elect to talk peace, it is for propaganda purposes only, but as far as peace is concerned; that is, the cessation of violence and strife, it is far from their thoughts. Even while talking peace they have been stirring up trouble between the races, instigating mob violence and supporting and encouraging malefactors everywhere. The following editorial, which appeared in the *Daily Record* for June 13, is a strong reminder of the evil intent of Soviet Russia:

"The attacks on James Hagerty by Communist mobs in Japan were organized, arranged and stage-directed from Moscow in the same manner as the assault on Nixon and his wife at Caracas and the demonstration against Eisenhower at Montevideo. *That is a fact of the war* [italics ours], and anyone who does not believe it has a hole in his head through which he has lost his brains.

"The Japanese have been treated by the United States with a humanity never before accorded a conquered people. Most of them know it and are grateful. It is time for the whole free world, here, there and elsewhere, to smash an iron fist on Communists, meet terror with terror, and be as implacable against them as they are against their own selected enemies."

We need a Teddy Roosevelt in office. Such a leader would never have countenanced being pushed around as the Communists and Khrushchev have been pushing us around at will. Even Cuba is following in the same steps, yet we continue to finance Castro. When our nation determines to withdraw one phase of support, instead of cutting it off immediately because of the unwarranted slandering of the United States, we merely serve notice that after six months that particular form of aid will be dropped. Why should we continue to support an arrogant enemy even for a day?

No wonder foes are arising on every hand, feeling free to slur and insult us with impunity. The one thing those who thus attack us would understand is swift retribution by withholding all support and cancelling all aid, as well as cutting off all trade relations with them. Immediate action in this respect would be a most salutary warning to anyone else who might like to follow in their footsteps. We are sorry to say so but we do not have the type of national leadership we so sorely need, with the convictions and the courage to

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take prompt and firm action against those who decide to become our enemies.

Beginning Third Hour

IT IS BECOMING evident to those acquainted with the symbolism of the Mornings and Evenings that we are indeed in the Day of Battle, the first hour of which ended on March 16, 1960. A marked increase in mob violence, engineered from Moscow, became an outstanding feature of the second hour of this Day of Battle. Thus, there was brought to the forefront the phase of conflict to which Joel referred when he spoke of the multitudes, or crowds upon crowds, in the valley of decision. This is a factor with which the Angel was dealing when speaking to Daniel, as pointed out in "A Time of Trouble" (this issue).

As we go to press, the second hour is ending at the time of the summer solstice, for June 20, 1960 begins the third hour of the Day of Battle. This third hour will very likely see mounting violence, for the trend being established in this Day of Battle is toward increased conflict.

The third hour (June 20-September 24, 1960) may become the most decisive 96-day period we have yet experienced. There are highly interesting chronological time periods focusing in upon these months. The following are but a few.

July 8, 1960 is the date of the north-south axis of the Great Pyramid when those who follow the course of circumambulation reach the time when, for them, displacement will be removed (see "Displacement Overcome," pp. 29-34 in *Day of Visitation**).

July 11-12, 1960 is midnight on the scale of 1000 years to a day when this millennium of time is divided into 24-hour periods (41.666 years per hour) and applied as follows: One hour (41.666 years) after November 11, 1918, the date of the Armistice following World War I, signed in the eleventh month, on the eleventh day of that month and at the eleventh hour of that day, gives us the date of July 11-12, 1960. If the Armistice is treated as eleven o'clock in human affairs, does this indicate the near approach of the Midnight Hour?

July 14, 1960 is 2520 days after August 20, 1953, the date of the south wall of the King's Chamber of the Great Pyramid. August 20, 1953 is also the date of the center of the north wall of that Chamber when, upon entering the King's Chamber, one turns to the right and progresses along its north wall toward the west. A north-south line through the center of the King's Chamber passes through both dates — August 20, 1953 and May 12, 1960.

August 19-20, 1960 is 2520 solar days after August 19-20, 1953. Thus, a Seven Times period, a week of years, will be completely fulfilled on the anniversary of this important Great Pyramid date, falling within the third hour of the Day of Battle.

With the end of summer and the beginning of fall, the third hour of the first watch of the Day of Battle

will end and we will enter the first hour of the second watch. We cannot too strongly stress the importance of the period through which we are now moving, but we must await the passage of time in order to fully comprehend its whole meaning.

Time Renders Its Verdict

NO REASON has yet been found to deviate from the position that August 20, 1953, the date of the south wall of the King's Chamber in the Great Pyramid — a date heralded in the press as defining a major turning point in world history — will be fully vindicated in the process of time. It is already beginning to be proved by events to be an outstanding date in Great Pyramid chronology. Furthermore, the passing of time is also exposing the foolishness of undertaking to limit Divine revelation as "measured" in the Great Pyramid, particularly as revealed in the chronological factors recently discovered as incorporated in the construction of the King's Chamber (see the reprints: *Day of Visitation* and *Day of Compulsion*).

One writer has stated dogmatically that the advance of time is represented on the Great Pyramid's Chronograph in one direction only and that is in the vertical plane of the passage system, progressing from north to south. The declaration is made that any attempt to deviate to the right or to the left — that is, to the west or east — is entirely inadmissible. This statement undertakes to circumscribe revelation as set forth in this wonderful monument, a position that is now being revealed as wholly out of step with the facts. The developments on and around May 12, 1960, the central date of the King's Chamber, are but the beginning of new revelation which will confound those who have tried to circumscribe the broadening aspect of the revelation of the Great Pyramid, particularly within the King's Chamber (see the editorial, "May 12, 1960," in *DESTINY* for June 1960, p. 123).

In *DESTINY* for July 1958, in the article, "Displacement Overcome," it was stated:

"The center of the King's Chamber will be reached on May 12, 1960. This will very likely be an extremely critical time in Anglo-Saxon history, for the Day of Battle, having begun on December 11, 1959, will, by May 12, 1960, find the nations of modern Israel facing intensified tribulation insofar as contending with their enemies is concerned."

We scarcely need to comment on the startling fulfillment of this forecast. Who can deny that at this very time the United States of America is very definitely contending with its enemies — the tyrants in the Kremlin and those they influence by the infiltration and control of World Communism in other lands.

In the above-mentioned article, it was also stated that, turning west at March 4, 1945, the central point of the east wall of the King's Chamber, and proceeding westward along the center of that Chamber, the nations of Israel will be moving toward the Open Tomb. It was also pointed out that August 20, 1953 is a date at the center of the north wall of the King's Chamber when turning to the right upon entering the

*Fifty cents postpaid. Destiny Publishers, Merrimac, Mass. Supplementary reprint: *Day of Compulsion*, 25 cents postpaid.

Chamber and proceeding west. Therefore, a north-south line drawn through the center of the King's Chamber passes through both August 20, 1953 and May 12, 1960, thus synchronizing these two important dates.

In the light of all this, and much more which is soon to follow, what becomes of the dogmatic assertion that deviation from the vertical plane of the passage system is "silly"? We are becoming daily more and more convinced that it is ridiculous to refuse to recognize the implications of the new revelation in regard to the marvelous import of the symbolism involved in the westward move toward the Open Tomb in the King's Chamber.

As Expected

IT HAS NOW been officially established that the boat-like object near Mount Ararat in Armenia is a "freak of nature and not man made." An American scientific team has reported this after an expedition returned from the cite of the so-called boat an aerial photograph of which had led to the speculation that it might be the remains of Noah's Ark.

The Archaeological Research Foundation of Washington, D. C. sent the team to investigate after the Foundation became interested because of an aerial photograph supplied by a captain in the Turkish Cartographic Service. Taken from 10,000 feet, the photo showed plainly a boat-shaped object. The team found only earthen walls in a landslide on a gentle mountain slope, apparently pushed into the shape of a boat.

The persistency with which circulation was being given to the alleged report of the discovery of Noah's Ark on Mount Ararat in Armenia led us to republish a statement, originally made in *DESTINY* for March 1943, in *DESTINY* for August 1946. That statement was as follows:

"From time to time stories are circulated that need to be rigidly checked before they are accepted as reliable. At the moment the account of the discovery of Noah's Ark has been given much publicity in certain quarters. We have received many copies of this story in which it is alleged that the vessel Noah built has been discovered.

"Russian aviators are purported to have flown over Mt. Ararat in Armenia several years ago and to have looked down upon a large ship which afterwards was reached by soldiers of the Czar. Due to the fact that the godless Bolsheviks took over the government about that time, however, the records were (it is alleged) destroyed — including the photographs of the vessel. A converted Russian who has severed all ties with godless Bolshevism is credited with giving publicity to this discovery. He claims to have been one of the aviators making the original flight when the vessel was first discovered.

"It is a story to catch the imagination and thrill Christian people, but is it factual?

"Now we believe that the Ark will be discovered, but there are Scriptural and historical facts that preclude it ever being found on the mountain in Armenia.

"By virtue of the fact that the narrator gives the time of the discovery just prior to the Red revolution in Russia, a

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perfect excuse is furnished for the nonexistence of any authentic evidence to substantiate his claims. But did the Ark come to rest on Mt. Ararat in Armenia at all? If the evidence of the Scriptures proves otherwise, then this fascinating story is but a hoax, perhaps first given out for publicity. A close study of the record should settle the question.

"Until recent years Mt. Ararat in Armenia was known as Mt. Massis. When Moses recorded the name of the resting place of the Ark, he knew where it was and could not have referred to a mountain in Armenia that was not even known at that time as Ararat. He further designated the place as the *Mountains* of Ararat, indicating not a single mountain but a range of mountains.

"Anciently the name of the high tablelands of Tibet were known as the Mountains of Ararat and in the time of Moses these high mountains were known to him by that name, as he pointed to them in narrating the story of the Deluge and the final resting place of the Ark.

"Tibet is a word from a Hebrew root which we find used in the Bible for the Ark of Noah. Legends from India tell of the land of Arya-Varta, in the northern highlands of Kashmir, whence the early patriarchs descended to replenish the earth. This name Arya-Varta is but another form of Ararat.

"Let us look at a map for a moment and note the Biblical declaration that those who disembarked from the Ark moved from the east toward the west and, in that westward journey, came to the plains of Shinar. This could only be true if they moved west from the original Mountains of Ararat in Kashmir. In order to reach the plains of Shinar from Mr. Ararat in Armenia, Noah and his family would have had to journey from the north towards the south, which alone is enough to prove that Mt. Massis, or Ararat, in Armenia was not the resting place of the Ark.

"We do not question that the Ark will be discovered, preserved in ice and snow upon the high plateaus of the mountainous land of Tibet, to be revealed in due time to a skeptical world. But, when found, the Ark will be in the place where Moses declared it landed and not upon Mt. Massis in Armenia. Scriptural evidence alone disproves the contention of this Russian and, in the light of that evidence, his story cannot be accepted." (*DESTINY* for August 1946, p. 266.)

When the resting place of the remains of the Ark of Noah is finally discovered upon the top of one of the highest plateaus on the earth, what will the atheists and agnostics have to say then? What will this do to the vaunted scholarship of modernists who have already completely discounted the recorded facts of Noah's Deluge when the waters of the flood covered the entire earth so that the highest mountain ranges were fifteen cubits or more under water? In God's own time that revelation will be made to confound the materialistic skepticism of a world devoid of faith and an ecclesiastical leadership wholly lacking in spiritual perception in regard to certain historical Biblical truths.

Illusory Profits

THE PUBLIC is more or less shocked when a holdup man relieves a citizen of his earnings. Yet bad as such crimes are, they are not a circumstance to what is often done in the name of legitimate business operations.

Concoctions being sold to the public to be con-

sumed as food are often slowly robbing men, women and children of their health. If the evil effects from the chemical adulterations of food fail to follow immediately, the trend is to overlook the ultimate outcome in impaired health, later followed by illness and ultimate death. For the sake of increasing financial returns, men gamble that the people's health is expendable in the interest of profit.

If it were not for the Pure Food and Drug Act, the greed for profit would have eventuated in poisoning our supply of eatable foods so that by now we would be witnessing a fearful toll in increased sickness and death. Nevertheless, it is unfortunate that government regulations do not yet require the listing in detail of all additives in the processing of foods and confectionaries sold to the public.

One of the glaring examples of this is in the sale of ice cream. The containers in which it is packed do not list the contents. The question is: Why should not the ice cream manufacturers be required to state what is in the emulsifiers used in the manufacture of ice cream? Some of the formulas are definitely harmful and we know of individuals who have become quite ill after consuming commercially sold ice cream.

In the *American Mercury Magazine** for May 1960 there is a most enlightening article on "Ice Cream." Here is the list of ingredients used by some in its manufacture:

"*Diethyl glucol*, a cheap chemical used as emulsifier instead of eggs. It's the same chemical used in antifreeze and paint remover.

"*Piperonal*, a chemical used instead of vanilla as flavoring for 'I'll take vanilla.' This chemical is used also in killing lice.

"*Aldehyde C 17*, cherry flavoring, is an inflammable liquid used in aniline dyes, plastic and rubber products.

"*Ethyl acetate* — that's flavoring in 'pineapple' ice cream. It's also a chemical used as a cleaner for leather and textiles whose vapors have been known to cause lung, liver and heart damage in humans.

"*Amyl acetate*, banana flavoring for ice cream, is also used as an oil paint solvent — a chemical quite possibly useful in its proper place.

"*Benzyl acetate*, the strawberry flavor in ice cream, is nitrate solvent in another role."

Some men will sell their souls, and your health, for a profit. No wonder, in condemning the present-day world economic activities, the Mighty Angel in Revelation declared the system to be the habitation of all foulness (Rev. 18). As pointed out in "Slow Poisoning," *DESTINY* for June 1955:

"When the desire for profits actuates men in continuing a practice known to be harmful, they place themselves under the condemnation stated in James 4: 17 in these words: 'To him that knoweth to do good, and doeth it not, to him it is sin.'"

Actually, who really benefits by these shady transactions? Surely the one who gains such questionable profits at the expense of the health of others will find that, in the sight of the Lord, his indebtedness is

greater than he can repay. The financial profits he made will scarcely compensate for the charge of unrighteousness he will find written against his record of business activities, for in the day of judgment he will discover he was responsible as his brother's keeper when he faces the victims of his culpability. What does it profit a man to gain wealth in this world only to find himself utterly bankrupt when he enters the age to come?

When Liberty Becomes License

REPORTS FROM the interior of the Belgian Congo tell of African national leaders informing their followers that on Independence Day, June 30, they will take over the white man's houses, cars, and even their women. Thus, these African politicians demonstrate what was stated in the editorial, "Heritage of Righteousness" (*DESTINY* for January 1960), concerning the impossibility of bequeathing to the black race the equity and justice of the administration of the affairs of state in righteousness, the attributes of which are the heritage of the Anglo-Saxon-Celtic peoples. From many parts of Africa come reports of planned violence when the so-called freedom from white supremacy becomes an actuality.

When freedom means license and independence the fulfillment of lustful desires, the people and their leaders will inherit chaos and meet only violence and death at the end of the way.

Under the pressure of Communist attack upon colonialism, the white man is forgetting his responsibility to administer justice and succor the innocent even in undeveloped lands. The very promises being made by the politicians who are stirring up the populace upon the continent of Africa are inspired by Communist propaganda. Unless the present trends are quickly reversed, the ghastly specter of terror, in undisguised horror or garbed in subtle cruelty, will trample underfoot all order and decency upon the continent that has only recently come out of its dark ages.

Unless men of righteousness awaken soon to the nature of the trends now being established and move to halt the drive toward chaos, the evil of mob rule will engulf the whole earth. There is no middle ground. Either the white man must assert his right to establish law and order in righteousness or the forces of evil will make of this earth a shambles as violence increases everywhere. The battle lines are now being drawn and the issue of righteousness versus evil is on the agenda for settlement during this Day of Battle.

A Dangerous Precedent

THE CIVILIZED world recognizes that certain legal procedures must be followed even in the apprehension of dangerous criminals, or else justice will miscarry. A principle well established is that, when one flees to another country, he is safe from apprehension or arrest by any authority outside the country to which he has fled. He can only be apprehended and taken into

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custody by those outside the country to which he has fled through due process under international law. Thus, he is entitled to a hearing to see if he may have the protection of the government of the country where he seeks asylum. It is the duty of that country, when called upon by those who have escaped to it for protection, to pass judgment upon the issues involved. If, after due hearing, it is decided to turn the individual over into the custody of those seeking him, it may be accomplished through due process of law.

Israel's Premier David Ben-Gurion announced to his Parliament on May 23rd that Adolf Eichmann had been caught by Israeli secret agents. Eichmann is listed as a war criminal credited with the responsibility for carrying out Adolf Hitler's orders to exterminate the Jews in Germany.

As a matter of fact, the six million Jews claimed to have been executed under Hitler's orders is a gross exaggeration of the truth, for there were nowhere near that number of Jews in all Germany even prior to World War II. However, for propaganda purposes, it sounds well to charge that this number was executed. The public seldom checks the accuracy of such claims.

While we hold no brief for such a man as Eichmann, our interest has been aroused because of the methods adopted by the Israeli secret agents in apprehending him and confining him in jail in Palestine. The facts are now coming to light.

Under the name of Ricardo Clement, Eichmann was living in Argentina. It is reported that he had undergone plastic surgery to change his appearance and had settled in a Buenos Aires suburb. The *U. S. News and World Report* for June 13 states:

"According to this story, Eichmann was captured by Israeli agents on May 17, and on May 21 was smuggled out of Argentina on an airliner."

Another report states that he was shanghaied and taken to the Israeli state, evidently indicating that he was drugged in order to remove him from the country where he had taken refuge. Thus the Israeli agents evidently resorted to violence in getting control over his person and bringing him to Palestine where the Jews propose to try him.

Now this man may be all that is claimed for him; nevertheless, his guilt or innocence should be established in an impartial hearing where he would be tried without prejudice and that would not be by his enemies, the Jews. Furthermore, if the secret agents of the State of Israel can reach into other lands without due process of law and seize anyone who is *persona non grata*, no man who has ever even justly won their enmity is safe regardless of where he may reside.

What if other nations decided to pursue a similar course? What if Soviet Russia, for example, shanghaied avowed enemies of Communism, taking them to Moscow for trial? Surely, if the State of Israel can do this, so can others.

The Israeli government claimed that Eichmann returned voluntarily to Israel to stand trial. Evidently this explanation was made as the result of questions being raised as to how they accomplished their objective in capturing this man. On the very face of it,

this explanation bears every evidence of being a lie, for Eichmann not only used every means possible to lose his identity but a recent report publishes the fact that he attempted to harm himself while in prison there. This hardly substantiates the Israeli claim that he returned voluntarily to their state.

In the United States the Anti-Defamation League of B'nai B'rith keeps a list of those whom the Jews consider to be their enemies. Is the Anti-Defamation League planning to later move against persons who are listed, just as the State of Israel has moved against its No. 1 enemy?

If this illegal seizure by Jews through their secret agents of one who, although residing in another land, is marked for destruction by them is allowed to stand, it will be only a matter of time when similar seizures of those now on their black list will follow. Eichmann could well be a test case. Although the Argentina government demanded his return, there is every indication of the Israelis' refusal to do this. Even West Germany has refused to go to Eichmann's assistance. A situation fraught with grave implications will certainly arise if the Jews get away with this highhanded affront of the sovereignty of another state.

Once a man has been seized and brought under Israeli control, does anyone for one moment think he will have a fair hearing, particularly when illegal methods are used to capture him? When tried by those who hate him, will justice be done? Even Jesus Christ Himself did not secure a hearing on the merits of the case against Him. Rather He was railroaded to the cross by His enemies, the Jews. Well did Jeremiah in his day say of the forefathers of the Jews because of their unrighteousness:

"Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil." (Jer. 13: 23.)

Having taken the land of Palestine by acts of violence, driven out the Arabs and seized much of their property, they would now reach out, without due process of law, shanghai those residing in other lands whom they consider to be their enemies and spirit them off to Palestine to be summarily dealt with according to their desire for vengeance. If Israel is allowed to hold Eichmann under the present circumstances, an extremely dangerous precedent will have been established.

Code For Conduct

IN THE Editorial, "Orders From Whom?", in *DESTINY* for June 1960, it was pointed out how absolutely impossible it is to separate the life and character of an individual from his religious persuasion. A good Protestant will follow the dictates of his conscience in accordance with his religious convictions and a good Roman Catholic must follow the directives of his church. This latter statement has now been confirmed when, on May 17, an editorial was published in the Vatican paper, *L'Osservatore Romano*. This editorial reaffirms the prerogative of the Roman Catholic

Church to give guidance in social and political activities.

Vatican sources said the editorial's admonitions and directions are valid for Roman Catholics everywhere, including the United States. The gist of the editorial was that there are times when "politics touches the altar" and that on such occasions the Catholic bishops have a right to speak and expect "dutiful discipline" from the laity. Furthermore, the claim is made that the church hierarchy alone has the right to judge whether in a certain social and political situation the higher principles of religious and moral order are involved and compromised. The editorial condemned the efforts to detach the Roman Catholic from the ecclesiastical hierarchy, restricting relations between the two to the mere sphere of the sacred ministry and proclaiming the believer's full autonomy in the civil sphere.

Confirming our observation of the inseparableness of one's religious convictions from his daily life is the further comment of the Roman Catholic *L'Osservatore Romano* that its members "may never disregard the teaching and directions of the church but must inspire his private and public conduct in every sphere of his activity by the laws, instructions and teachings of the hierarchy."

A former United States District Court Judge, Albert Levitt, of Hancock, New Hampshire, cabled Pope John XXIII prior to the publication of the above editorial, requesting clarification regarding whether a Catholic is bound by any political principle of the Roman Catholic church which is in conflict with any provision of the Constitution and laws of the United States. Judge Levitt, a candidate for the Republican senatorial nomination in New Hampshire, professes to be a student of canon law. He says there are about 140 principles of the Roman Catholic church that would be in conflict with the United States Constitution and laws.

The above editorial in *L'Osservatore Romano* fully answers his cable query. The directives of the church and its laws are binding upon every good Roman Catholic in or out of public office. As Judge Levitt states, he is very much opposed to any person being attacked because of his religion, whatsoever it may be. Nevertheless, it would be shortsighted to fail to take into consideration that which has a tremendous influence in the life of every individual, when such a one is being considered for the highest office in the land; that is, the powerful pressures to which he will become subject because of his religious persuasion. A Protestant, a Roman Catholic or a Jew who refuses to heed his religious convictions will just as readily ignore the requirements of righteousness when in public office. It is definitely essential to understand the character of a man running for office, for his character is largely shaped by his beliefs and the religion he professes is a major factor in all this.

Spirit of the Law

WE HAVE recently received a number of letters from

those who raise questions concerning the observance of Sunday as the Sabbath. Citing the Fourth Commandment (Ex. 20: 8-11), the contention is that, unless one observes Saturday as the Sabbath Day, he is violating this law. Some even go so far as to contend that the failure to observe the seventh day of the week as the Sabbath brings into jeopardy the individual's personal salvation. The answer to this is that the Lord has very definitely poured out His Spirit upon men and women both who have observed Sunday as their day of rest. Who are they who question the position of those whom the Lord has blessed?

What is the Law of the Sabbath? That law in its fullness requires that one day in seven be set aside as holy unto the Lord, that one year in seven be also observed as a sabbatic year and that the year following seven times seven years should be a year of rejoicing, or the Jubilee. Until this Law of Sabbaths is fully observed, no man can claim he is keeping the full requirements of the sabbatic law.

As stated in the article, "The Sabbath Made For Man," DESTINY for February 1948*:

"An analysis of the Fourth Commandment does not substantiate the contention of those who declare that, unless we observe Saturday as the Sabbath Day, the law is being violated. Actually, the law requires that one day in seven be set aside as holy to the Lord. Both Jews and Christians keep the law in spirit when they set aside one day in seven as the Sabbath following a previous six days of labor. Contrary to the teachings of the Sabbatarians, salvation does not rest upon the question of the particular day kept as the Sabbath. Nor do men break the Fourth Commandment by observing the first day of the week in a sequence of six days of labor followed by one day for rest. A redeemed nation will set aside a day as holy to the Lord in conformity with the spirit of the law, and the spirit of that law requires that men shall hallow every seventh day following each six-day week of work."

Actually, God requires a seventh of our time and a tenth of our increase, but let each be diligent in their observance of this requirement.

The circumference of the earth is such that it is impossible to divide it into day-periods so that the sequence of days when one travels east and another travels west will correctly conform with the weekly order. Because this is so, the following interesting situation would tax even the ingenuity of the Sabbatarian to solve. It becomes necessary, somewhere on the earth, to establish a time line because of the above facts, where, on one side of that line, the day will be called Saturday, while on the other side of the line, the very same day will be called Sunday. The Christian on the Sunday side of the line, observing it as his day of rest, will be keeping identically the same day that the Sabbatarian will be observing on the other side of the line, calling the day Saturday. Can the Sabbatarian say to the Sunday observer that he is out of step with the law of Sabbaths when both are observing exactly the same day? Both will be keeping the

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*This is a chapter in *Documentary Studies*, Vol. II, page 501. Three volumes available. \$5.00 each postpaid; any two in one order, \$9.50; all three in one order, \$13.95. Destiny Publishers, Merrimac, Mass.

Month By Month ·

by A. R. H.

ONE OF THE popular fallacies of the day is the false assumption that in order to be up-to-date we must move with the times. If we say that we believe the Holy Scriptures to be the inspired Word of God, and the Bible to be a consequent book from Genesis to Revelation, we find ourselves classified as obscurantist. But the boot is on the other fellow's foot, so to speak, for an obscurantist is one who does *not* see clearly. And a man cannot see clearly when he turns his back on the Word of God.

Moreover, to keep abreast with the times is one thing and to move with them something quite different. To be effective witnesses of the truth we need to be acutely aware of the nature of the world in which we live. If we bury our head in the sand like an ostrich, we cease being truly aware of the world "as it is," in which we are called upon to exist and act. To move with the times is folly, but to be alert in observing the signs of the times is wise.

A Falling Away

For many years sundry evangelical schools of thought have been teaching that the peoples of the world would be converted to Christianity before the second coming of our Lord, despite the fact that the enigmatic interrogation: "*Nevertheless, when the Son of man cometh, shall He find faith on the earth?*", carries the clearest implication that He will not find faith flourishing in this manner. Indeed, the Son of man finds faith (*Pistis*: fidelity or conviction of truth) only amongst the elect.

In support of this contention is the parallel pointer warning us that the Son of man would not come "*except there be a falling away first.*" This "falling away" (*apostasia*: defection from truth) stems from various causes, last, yet not least, being disillusionment following an apparent failure of the fulfillment of prophecy in current events.

When a fulfillment of prophecy fails to coincide with the pattern anticipated by popular viewpoints, then the fainthearted turn away from it and reject it. It does not occur to the fainthearted that there is nothing so conclusive as an event. And if events do not appear to conform to anticipated interpretations, then it is the popular viewpoint which needs to be discarded, not the event.

Churchianity Supplants Christianity

A root cause of this falling away in Christian circles is that the churches have become immersed in the spirit of this world so that Churchianity has supplanted Christianity and the doctrine of Divines (so-called) has been substituted for the preaching of God's Holy Word. Indeed, a study of recent trends shows that this defection from truth within the churches has now be-

come an avalanche. Some of the incidents which have occurred are so fantastic as to be well nigh incredible.

Certainly, we live in days when we are not greatly blessed by our bishops. Thus, on a recent occasion, the Reverend Mervyn Stockwood, newly appointed Bishop of Soutwark, addressing a mass meeting of anti H-bomb demonstrators in Trafalgar Square, exclaimed contemptuously: "*The Lord can look after Himself.*" This won the approbation of his much walking and talking but non-thinking audience, apart from some hard-bitten pressmen who admittedly felt scandalized by this outburst.

The Essential Bible

In the same week it was reported that the Reverend Joseph McCulloch, Director of the Industrial Christian Fellowship, had completed work on his new edition of the Bible, named: "*The Essential Bible.*" In order to reduce the Bible to what he considers to be essential, the author cut out some 750 thousand words of the Authorized Version and confesses that his greatest difficulty was over the commandments. Interviewed by the press, he explained: "*Finally, I excluded the Commandments because they are negative and the essential Christian message is positive.*" One wonders how the mental ingenuity of this Divine side-stepped the implications of Matthew 5: 19.

What sort of sloppy sentiment is it which tries to assert that the words: "*Thou shalt not. . . !*", bear a negative connotation? The force of such an injunction is not negative but a categorical affirmative. If we see a friend in danger of stepping off the sidewalk into the path of a speeding roadster and we shout out: "*Stop! Don't do that!*", our command is not negative. On the contrary it is positively imperative. So are the commandments.

Meanwhile, not to be outdone in attempts being made by modern Churchmen to trim the sails of the Church to the winds of change, Mr. David Holbrook, former principal of the Guildhall School of Music, announces the publication of his new hymn book in which most of the "old fashioned" hymns are dropped in favor of "*Negro spirituals in the blues style and hymns with syncopated tunes.*"

This Twentieth Century

Most extraordinary of all was the comment made by the Reverend Stephen F. Bayne on the proposed gift of a five hundred thousand dollar nuclear reactor to be presented to the Christian Church in Japan in celebration of its centenary. Recently appointed as an executive officer at Lambeth Palace, this ecclesiastical dignitary unblushingly declared:

"People may say that we should give them a barrel of Bibles instead, but this is the twentieth century. They have

got all the Bibles they need and the best thing we can do is help them train young people in scientific development. In future, people outside the Church will have an enormous opportunity in Asia and Africa.

Agnostics as Missionaries

"There will be Consular agents, Embassy staff and television units, going out from the West, long after there are no more missionaries. The missionary of today is not peddling the Anglican Church but putting forward the Christian way of life as a basis for what these countries hope to achieve.

"In future these secular people will be the missionaries, even if they are agnostic. They have the Western belief in the rights of the individual and they know that the civilization they live in has its roots in Christian belief."

One has always realized that a skillful debater can prove anything, then jump a fence to prove that his first truth was a lie. But to make any sort of sense out of the foregoing exposition of the so-called Christian way of life, one would need to be an ecclesiastical hound.

It is just because the peoples of other nations fail so often to see any clear distinction being made between the Christian way of life and the Mammon of material civilization that they turn away from the Christian message. To make the pretence that people can be persuaded of the superior virtue of the Christian way of life by offering them more Mammon and more materialism is to descend to the lowest levels of insensate folly. Agnostic missionaries of this type would not be propagating the Christian life. They would be peddling Mammon.

With these strange happenings in mind it was hardly surprising to read of the controversy which had been aroused in the United States as a consequence of the allegation made in a U. S. Air Force training manual "*describing U. S. churches as Communist-infiltrated.*"

This publication, since withdrawn, claimed that no less than 30 of the scholars who had worked on producing the Revised Standard Version of the Bible had been at some time "*affiliated with pro-Communist fronts, projects or publications.*" Francis E. Walter, Chairman of the House Committee on Un-American Activities, asserted that these charges were true. Charge and counter-charge are now being made the subject of an official inquiry.

Tares and Wheat

These chaotic conditions of widespread confusion should not surprise us, no matter how much we may deplore them. For the very fact that today the "tares" are more in evidence than the "wheat" is, in itself, a phenomenon which provides another striking proof that the time of harvest is near. As predicted the "tares" and the "wheat" have been allowed to grow together until the time of the harvest or End of the Age. But the fact that so many multifarious forms of subversive infiltration are actively prevalent, whether they be Communist-inspired or not, confirms in the clearest possible fashion that the binding process is due to begin.

There is a sense in which it might be said that the whole course of prophetic unfoldment is similar to the natural process of growing, namely: "*First the corn, then the ear, then the full corn in the ear.*" For in these successive phases there is established a balance between the opposite poles of slowness and speed, inasmuch as the slowness of initial stages is offset ultimately by a final increase of speed. A film showing in slow motion the growth of a plant illustrates this fact quite clearly.

Thus, today it comes about that students of prophecy fulfilled are witnessing an ever-increasing tempo of world events so that nowadays more happens in a decade than occurred formerly in a century. That this contracting process cannot continue indefinitely is obvious. Similarly the inference is certain. We are heading for a climax in which the maximum of change is due to take place within the minimum of time. Indeed, within the next decade this process of acceleration will contract down to a split-second consummation.

Thus, the maximum slowness of initial stages of prophetic fulfillment which caused the cry to go out: "*How long, O Lord, how long?*", is shortly to be balanced by a silent, sudden finish in which the Lord comes quickly, "*like a thief in the night.*" From the analogy of natural growth, it is entirely logical that the sequence of apocalyptic events so transcendently portentous as those attending the End of the Age should culminate finally in a climacteric so swift as to be like a lightning flash (see Matt. 24: 27).

One Minute Warning

In a recent House of Commons debate it was stated that air defense systems in the British Isles were capable of giving the United States fifteen minutes warning of a nuclear attack, whereas Britain itself would have a four-minute warning only. Subsequent reports showed that in the event of a nuclear attack being launched from Eastern Germany, this margin of four minutes would be reduced to one. Newspaper headlines which, at the time of this debate, read: "*Four Minutes to Doom,*" would now have to be re-set to read: "*One Minute to Doom.*"

Man-made Earthquakes

It is not without significance that on the eve of the Summit Conference much dispute should have arisen over the question of the detection of underground nuclear tests. The dispute has been between those experts who say that such tests can be distinguished from natural earthquakes and those who assert that they can not.

In a previous article in this series we quoted excerpts from the official report of a Soviet scientist appointed to examine the results of an artificial man-made earthquake. The resultant cataclysmic devastation was described as looking like a scene from Dante's inferno.

In this connection the official description of the Agadir earthquake, stating that "*ocean movements at the time were unusual,*" may have a deeper significance than is at first glance apparent. As the Paris corre-

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A TIME OF TROUBLE

By Howard B. Rand

TWO SEEMINGLY contradictory statements are made by the Prophets Isaiah and Micah on one hand and by the Prophet Joel on the other. Both Isaiah and Micah declare the Lord will rebuke and judge peoples and nations. Following this:

"They shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." (Isa. 2:4 and Micah 4:3.)

Joel, however, issues a proclamation to the nations, which includes the command:

"Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong." (Joel 3:10.)

Prelude to Disarmament

There is only one possible reconciliation of these opposing statements and this is in the timing of each. Isaiah and Micah inform us that preceding the call to disarmament, the establishment of the rule of the Kingdom of God over all nations will have become a fact:

"The mountain [kingdom] of the house of the Lord shall be established in the top of the mountains [over all kingdoms], and it shall be exalted above the hills [all governments]; and people shall flow unto it." (Isaiah 2:2 and Micah 4:1.)

Then disarmament among nations will follow as a natural result, for nations will be free from the threat of treacherous assault, since in that day "nation shall not lift up sword against nation, neither shall they learn war any more." To try to bring about disarmament by legislation prior to the establishment of the Kingdom of the Lord is to court national disaster. Just as

long as tyrannical despots are able to make war, so long must the nations whose citizens desire peace be prepared to defend themselves against all evil aggressors.

Proclamation to Israel

Joel the Prophet issued a proclamation from the Lord, addressed to the nations of Israel just prior to the coming of the Great and Terrible Day of the Lord. As a matter of fact, Joel's message was to be a warning addressed to the generation of God's people upon whom the end of the age would come:

"Tell ye your children of it, and let your children tell their children, and their children another generation." (Joel 1:3.)

The prophet's message was to be handed down from generation to generation until the generation was reached that would be living to witness the events ushering in the Great and Terrible Day of the Lord. Following the warning of coming judgment, Joel then speaks of a state of alarm that would be extant as the Day of the Lord draws near. All the inhabitants of the land were to tremble with apprehension in contemplation of troubles to come:

"Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand." (Joel 2:1.)

The present generation is the one to whom Joel addressed his message. There is now a mounting state of alarm and many are in fear because of the terrible weapons of destruction which the nations possess today. Chronology itself marks the time as an age coming to its close; therefore, the Day of the Lord is indeed at hand.

Proclamation to the Gentiles

Next, a proclamation from the Lord is addressed to the nations apart from Israel:

"Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong." (Joel 3:9-10.)

Never in the history of the world have there been such feverish preparations for war as we are witnessing today, on such a grand scale, with weapons in the making of fantastic destructive power. Furthermore, in conformity with Joel's call, the little, the weak, and formerly insignificant peoples are entering the race for armament supremacy, declaring their strength and uttering their challenge to others.

We can be sure of one thing: there is absolutely no possibility of securing disarmament at this time through international agreements or otherwise, for we are living in the period when the nations are compelled to heed Joel's proclamation that it is a time of preparation for conflict, not peace, as coming events will soon clearly demonstrate.

Call to the Heathen

After calling upon the nations to prepare for war, Joel turns his attention to the heathen peoples:

"Assemble yourselves, and come, all ye heathen, and gather yourselves together round about." (Joel 3:11.)

That the heathen were to be on the march as the Day of the Lord draws near is made quite clear by the Prophet Ezekiel:

"For the day is near, even the day of the Lord is near, a cloudy day; it shall be the time of the heathen." (Ez. 30:3.)

Further marking the time, Ezekiel states that both Egypt and Ethiopia would be courting trouble, a fact clearly shown to be true in the editorial, "Progressive Unfoldment," DESTINY for April 1960, as Soviet Russia tightens her strangle hold on these two nations.

The great heathen nation, China, is actively aspiring to world conquest. In conjunction with Soviet Russia, and even apart from Russian dominance, they are awakening and on the move. The direction of their movements is also in conformity with Joel's call:

"Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about." (Joel 3: 12.)

Already Red China has gained a foothold in the Middle East and in Yemen. She is establishing a dominant influence in the affairs of Africa through aid furnished by her in support of the Algerian rebels. She is on the march westward through territories seized from India and is exerting an influence in the affairs of Iraq. The valley of Jehoshaphat is located in Palestine and Red China is taking up her march toward the place of judgment.

Milling Multitudes

In the analogy of the ripened harvest and the full winepress, Joel identifies the period in world history when the climax will be reached. It will be a time when the wickedness of the people is great (Joel 3: 13). Then Joel exclaimed:

"Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision." (Joel 3: 14.)

What Joel beheld was a kind of turmoil in which multitudes take part. This is not the gathering of the armies of the nations for battle; nor does it allude to the march of the heathen to the place of judgment. It is a reference to unruly and uncontrolled mobs in action.

Accurately detailing the happenings of this present day as various groups of peoples are affected, Joel did not overlook the aspect of modern-day life which at the moment is contributing more than anything else to the confusion of these times.

This is the uprisings, the mob violence and rioting resulting from racial issues coming to the forefront. Ferrar Fenton translates this:

"Crowds upon crowds on the Plain of the Judgment: — The day of the Lord has arrived on the Plain where He fixes their doom."

In "On the March," DESTINY for May 1960, it was stated:

"Prior to December 11, 1959, the date on which we entered the period designated as the 'Day of Battle,' it was stated in DESTINY that we should thereafter anticipate a marked change in tempo, leading to conflict throughout the world. Emphasizing this fact, we stated further:

"As we approach the beginning of the period of the Day of Battle on December 11, 1959, the watchers will become aware of forces set in motion that will very likely herald the rapid approach of the climactic events of the Great and Terrible Day of the Lord." (DESTINY for November 1959). . . .

"No one at all conversant with world conditions will deny that in the racial issues that came to the forefront during the Night of Alarm, seeds of strife to come were being sown throughout the world. The United States Supreme Court decision of 1954, doing away with segregation in our public schools, and now the passage of a civil rights law by Congress in 1960, spell trouble in capital letters for our nation in the days ahead.

"With the close of the first hour of this Day of Battle on March 16, 1960, and upon our entry into the second hour, rioting and bloodshed augmented the mounting agitation for so-called racial equality. Unfortunately, this is only the beginning of trouble for all races and peoples. Before the issues involved are resolved, we shall witness an appalling destruction of life.

"We are indeed facing a gigantic struggle between races in an endeavor to determine which race will ultimately dominate and control the affairs of this planet. Because of the nature of the conflict, there are no lines of battle, nor specific fields of activity, for the whole world is the battleground and every one, regardless of race or color, will ultimately become involved in this sanguinary contest."

New Phase of Conflict

Joel characterizes the scene in the valley of decision, bringing on the climax of the ages, as constituting the final aspect of human rebellion

against the Divine purpose. The Angel informed the Prophet Daniel how this same period would be designated. The statement is made:

"And there shall be a time of trouble, such as never was since there was a nation even to that same time." (Dan. 12: 1.)

Ferrar Fenton renders this:

"And a period of distress shall come, such as has not come from the existence of the Nation to that period."

It was to be a kind of tribulation surpassing that which humanity has experienced in the past. Nations have been plagued from the time of their inception to the present day by war. Wars and rumors of war, nation against nation, kingdom against kingdom — all this has been the order of the day. This generation, however, is beginning to see an entirely different type of conflict, not like anything that has gone before. The new struggle involves races; it is without defined battle lines, so that, before it ends, all peoples everywhere will be embroiled in its violence. No other designation of it would be as appropriate as the identification Divinely given to the Prophet Daniel: *a time of trouble!*

Confirming the Day of Battle

The passing of time has shown this to be the first phase of conflict in the period designated as the Day of Battle. It is becoming openly evident to all now that this extremely troublous situation is unsolvable by merely human agencies and will soon be completely out of hand and beyond the power of men and nations to curb and control. In it are the seeds of the slaughter of countless innocent victims, of mass murder, of senseless destruction, and of war, which will be the eventual outcome.

This agitation and turmoil will increase the terribleness of the Day of the Lord. Untold multitudes, or crowds, in Asia, in Africa, in Europe, and in other lands, as well as in the United States and elsewhere on the North American continent, are milling about in the valley of decision; that is, in the valley of thrashing or determination. In all this the races are seeking self-deter-

mination, coveting the exercise of governmental authority to assuage their desire to secure power and position. As pointed out in the editorial, "Heritage of Righteousness," DESTINY for January 1960:

"Unfortunately it has been assumed that peoples of primitive races, given the opportunity to administer their own national affairs, will, if instructed in the rules, follow in the way of righteousness. What is completely overlooked is that they also have an inheritance — but not in righteousness. Their inheritance is one of superstition and an untutored and undisciplined spirit, manifesting itself in violence and bloodshed. They easily revert to type and constitutional governments and parliamentary systems become a mockery when it is in their power to exercise administrative authority and control over others. Ghana has supplied a perfect example of this. . . .

"The present move to grant independence to people unfamiliar with the Law of the Lord and unacquainted with the spiritual precepts underlying its commandments, statutes and judgments offers no relief from despotism and oppression to those whose greatest need is an escape from slavery. This will become more and more evident as Soviet Russia moves in to occupy the vacuum created by the Anglo-Saxon withdrawal from backward areas where in the past they pioneered in the establishment of justice, raising those formerly subject to savagery and incessant, futile tribal warfare to a higher standard of living under more equitable conditions."

Heightening the trend toward disorder and upheaval, the previously smoldering spirit of rebellion against organized government has ignited into flame, first in Korea, then in Turkey. This may be repeated elsewhere, building upon the people's resentment against bureaucratic highhandedness in the administration of the affairs of state. In the meantime, agitators are tirelessly active, stirring up racial antagonisms and urging the mobs toward the place of decision where, as translated by the Septuagint, "Screamings resound in the valley of judgment." This is a vividly expressed depiction of the shouting and cursing of aroused crowds as the tension mounts among races and peoples and organized opposition to government increases in all lands.

The Lord Shall Roar

This kind of tumult marks the time when, according to Joel, God will intervene and move against the wicked:

"The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake." (Joel 3: 16.)

In all this men are overlooking a fundamental fact which is by Divine pronouncement, that, in the coming New Order of the Ages, there will be no such thing as self-determination for any race or people. Self-government will be non-existent in the perfect state, for the Lord Himself has declared He will rule the nations with a rod of iron.

At the same time the Lord instructed Jeremiah the Prophet:

"Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. And they shall drink, and be moved, and be mad, because of the sword that I will send among them." (Jer. 25: 15-16.)

Following this a long list of nations is given, which will be compelled to drink of the cup that will bring conflict, confusion and destruction as described by the Prophet Joel. Jeremiah enlarges upon the results that follow when the Lord shall roar:

"The Lord shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth." (Jer. 25: 30.)

The description of this roar is like that of a lion roaring after its prey, while the reference to treading the grapes is an allusion to the winepress scene of the time of judgment as depicted in the Book of Revelation:

"And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs." (Rev. 14: 20.)

Jeremiah supplies further detail regarding the results that follow this treading of the winepress:

"Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be

raised up from the coasts of the earth. And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth." (Jer. 25: 32-33.)

Rod of Iron Rule

With the institution of the administration of the Kingdom of God upon earth, the rod of iron rule is to be exercised by Jesus Christ, who was foreordained to be King, and the justice, equity and righteousness of the Law of the Lord will fulfill their function throughout the earth:

"And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron." (Rev. 19: 15.)

In view of the present course of world conditions, it is not difficult to comprehend why the language describing the triumphant return of the Lord is couched in such stern terms. The unruliness of peoples who have lost sight of the high standards which were a part of their heritage, and who are swayed by the propaganda which appeals to mob psychology, makes decisively strong action mandatory to restore that which has been forfeited to unprincipled leadership.

Rule in Righteousness

God had sent the House of Israel into Assyrian captivity because the people turned aside from His commandments, statutes and judgments and set up an administration of their own, presumptuously assuming they had the wisdom, the judgment and the power to govern in accordance with their own inclinations.

"And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the Lord had charged them, that they should not do like them. And they left all the commandments of the Lord their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal." (II Kings 17: 15-16.)

In the sight of God it is vain for a people to suppose they have the knowledge and understanding essen-

tial to bring about righteousness in administration apart from the observance of the Divinely-given commandments, statutes and judgments. Today, without exception, all nations and peoples come under condemnation for striving to emulate Israel of old in the assumption of the right of self-determination in government. With the restoration of the Kingdom of God on earth, and the institution of the administration of His laws, all rights to rule will pass from the people into the hands of those charged by the Lord with the conduct of the affairs of His Kingdom. No longer will mob rule be tolerated; the curse of democracy will have passed away; tyranny and oppression will vanish from the earth. Righteousness will be mandatory and all those in rebellion to the administration of the equity and justice of the Law of the Lord will in that day be summarily dealt with before they can disturb the peace and safety of the realm. At that time Isaiah declares:

"I will also make thy officers peace, and thine exactors righteousness. Violence shall no more be heard in thy land, wasting nor destruction within thy borders." (Isa. 60: 17-18.)

The Prophet Isaiah gives us a glimpse of the application of the righteousness of the rule of our Lord by his description of the Lord's wisdom in the day of His administration:

"He shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked." (Isa. 11: 3-4.)

Not only will the King upon His throne manifest these attributes of insight and understanding, but all who are responsible for the administration of righteousness in His Kingdom will in that day know the thoughts and intents of the hearts of the people, for nothing will be hid from them. Those who think to do evil, before their thoughts can be put into action, will be brought to swift judgment. This phase of the iron rule will prevent the carrying out of criminal deeds. No wonder

Isaiah exclaims of that day:

"They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." (Isa. 11: 9.)

Sharing Iron Rod Rule

Following the destruction of the enemies of righteousness and defeat of the foes of His Kingdom, John beheld the establishment of the righteous government composed of resurrected and translated ones who are to reign with our Lord in His Kingdom:

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years." (Rev. 20: 4.)

The Prophet Daniel had previously shown that it is the overcomers* who are to be resurrected and translated in order to be associated with Jesus Christ in His government and have a part in the administration of the affairs of state:

"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High [lit., the righteous ones of the holy ones of the most High shall receive the kingdom], whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." (Dan. 7: 27.)

With wonderment we read the promise that they are to have an equal degree of authority with their King, for under Him they will exercise this same rod of iron rule:

"He that overcometh, and keepeth my works unto the end, to him will I give power over the nations: and he shall rule them with a rod of iron." (Rev. 2: 26-27.)

Assembling the Rulers

The rulers are to be assembled in the day of resurrection and the Prophet Daniel clearly states that

*See *Study in Daniel*, pp. 189-190; \$5.00 postpaid, Destiny Publishers, Merrimac, Mass.

this will accompany the arrival of the time of trouble:

"And at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake." (Dan. 12: 1-2.)

The Angel was declaring to Daniel that with the approach of the time of trouble, there would be signs to indicate the near arrival of the day of resurrection, the first phase of which will involve those who come forth unto life everlasting.

Look Up

Because of the intensity of the time of trouble, and in order to prevent God's people from utter annihilation, Daniel was informed that Michael, the Archangel, will have to come to their assistance:

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people." (Dan. 12: 1.)

When referring to this same crisis period, Jesus spoke of it as a time of tribulation the like of which had not been known since the beginning of the world. Then He said:

"Except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." (Matt. 24: 22.)

The signals are flying, marking the rapidity with which the Great and Terrible Day of the Lord approaches. At the same time these very conditions are strengthening the watchers and encouraging them to remain alert, for the day of their deliverance is also drawing nigh. The words of our Lord come to mind at this time:

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." (Luke 21: 28.)

Those striving to overcome are reminded that the Greek word translated *redemption* here means your "loosing away" or "deliverance" draws near. This is in conformity with the timing as given by our Lord to John in the Book of Revelation. There it is stated, in the midst of warning of impending armed conflict as the nations prepare for the
(Continued on page 166)

☆☆☆☆☆☆☆☆ 0 ☆☆☆ BY KENNETH DE COURCY ☆☆☆ 00 ☆☆☆

London, England

THE SUMMIT faced Khrushchev with an unwelcome crisis. If he did not surrender over Berlin, he would be faced with probable war; if he did surrender, he would be regarded as a traitor by the Young Russia school and faced with an "I told you so" reaction from the peace party. So Khrushchev eventually decided to wreck the Summit — only to be dragged into an almost equally dangerous position immediately thereafter. He has messed up Soviet diplomacy without achieving anything at all. He has satisfied neither of the factions he faces at home. The espionage story is, of course, supposed to arouse emotional patriotism to help Khrushchev. He also faces exactly what Litvinoff foresaw — a dangerous China. If Khrushchev himself had not wrecked the Summit, China was all poised to do so. He faces a maddeningly inconsistent Young Russia faction which wants at the same time both to use China and to offset her. Khrushchev is supposed to play both games at the same time. He lacks the capacity for either of them. He is Russia's Mussolini, whom he resembles in many ways.

He now has the worst of everything. He is distrusted in the West and at home. He is committed to policies which, if he does not follow them, will mean that his critics will destroy him. If he does follow them, it would spell eventual war, of which he is afraid. This man is beyond his ceiling. He is caught in a trap. He does not know what to do. The West has tended to think that he is therefore a man with whom business can eventually be done. We forget that, if he agreed to our terms, he would be forced out of power at home. If he does not agree, then he will become engulfed in a series of events from which an accident could so easily emerge.

The answer is that the whole foundation of Russian thinking is evil. No good can emerge from it. In your observer's opinion, no good will ever emerge. The whole regime is bad and, until it is replaced, no leader thereof, whether it be Khrushchev or another, will be able to follow a good policy. Every day the regime itself desperately encourages forces which make a peaceful settlement between East and West impossible without surrender. The West will never surrender and the Eastern leaders dare not. Both sides fear war; both, indeed, dread the thought of it. But the East goes on creating forces and policies which spell war by accident. Just look at the latest arms pile-up in the Middle East. Nothing could be madder to risk. It is now bigger than ever. We are thus where we were. The only hope is a change inside Russia. That will not occur unless the West is very strong and encourages the counter-revolutionary elements inside Russia. No peace settle-

ment will be possible while the present regime remains in power.

The extreme hatred of the Soviet extremists for Western Germany is largely due to the fact that the Russian Army wants a united Germany with which it can make a military alliance. The Soviet military leaders do not in the least care whether a German was or was not a Nazi between 1933 and 1945. They care only for the alternative argument in favor of eliminating Germany from NATO and a far-reaching military alliance between the Soviet mass and German know-how. They want all Germany.

The German question, the Middle East, and the reactions of Turkey, Persia and Pakistan are all issues which are both immediate and exceedingly grave. Turkey, Persia and Pakistan will now watch the NATO Powers with critical attention. These three countries tremble at the enagement of the Soviet extremists and the awful consequences which would follow if they miscalculated the relative strengths of East and West. Never did three Powers feel such a sense of fear as those three do today.

The Western Powers rely to a large extent upon Russia's fear that, if she does anything about Berlin, it will start nuclear war. What if Russia risks that? Would America take the initiative in nuclear warfare? Many Soviet military leaders think not. They reason that, if Russia became involved in conventional war over Berlin and the Middle East and said that she would not be the first to use strategic nuclear weapons, America would not dare to take the initiative.

The great danger of a prolonged conventional war once again looms up. We must ask ourselves whether, in fact, anyone will dare to drop the first strategic nuclear bomb? If not, is not the position now far more complex? As of this moment, the Soviet military view has gained a dangerous victory. It does not lack boldness; and if the Western Powers felt unable to use strategic nuclear weapons, it would certainly mean that they would have to face great territorial retreats before NATO could strike any effective counterblow on conventional lines. In such circumstances, concentration would have to be upon creating political upheaval within the Soviet orbit.

The smashing up of the Summit conference means that we face the most crucial period in the world's long history. Nothing will avert a clash in the Middle East. Russia has made up her mind to risk it (eventually) in the belief that the West will fold up or that we shall not dare to use nuclear weapons. Africa will be a main Soviet political target — but Soviet plans will fail. Africa will, in fact, become the most im-

portant bastion of NATO. Vast capital funds will again move into Southern Africa — the recent financial trend being reversed. South Africa will be considered the safest place for refugee capital despite all present signs to the contrary. Although China and Russia dislike each other, they will march together — each convinced that the other will have the edge at the end of it and each planning long-term rivalry.

Persia will be forced into the Russian camp. It will be touch and go over India. France, Britain and Germany will remain in close alliance for some long time. America will remain the chief cornerstone of NATO. Differences over the method of the espionage flights will not, in fact, alter the basis of Anglo-American relations. We have first-class and wholly reliable information that in case of war the entire Communist system would eventually break up in civil war.

Russia is using every weapon short of war to destroy the West — including the most bestial practices known to the most backward African in Africa. It is very difficult to believe this to be a satisfactory basis for peaceful compromises. One has only to study the fearful methods deliberately used in Africa to feel a sense of shock. No nation employing such methods could be a true believer in peaceful co-existence. In fact, the presently prevailing military and political forces in Russia do not believe in peaceful co-existence. The Western Powers would be well advised to strengthen their defenses and to put a stop to the growing subversion in Africa.

There is one striking contrast between American and Russian actions on the eve of the Summit conference. In Korea, Syngman Rhee was about to attack North Korea. This would have ruined the Summit and would have risked world war. Indeed, we were within a few days of that possibility. America struck at once and created a series of events which caused the removal of Rhee. Russia, well aware that espionage flights regularly took place, chose one such occurrence to create a disastrous incident which was used as a pretext for smashing the Summit talks. Which country is sincerely trying to make peace?

Your observer agrees with Mr. Macmillan that the Summit collapse may betoken graver things. However, there is evidence to suggest that Russia may have several fish to fry before going any further. She has important things to prepare before taking final risks over Berlin and the Middle East. It is possible that she wants to complete the sabotage of Persia first. It will be important to watch that and to keep an eye on military developments during the next few months.

It is important to know who and what are the Russian extremists. They have dominated Khrushchev's policy; they may determine the course of world affairs. They are a mixture of Russian nationalists with strong imperialistic tendencies and fanatical Communists. Each serves the purpose of the other. The imperialists, amongst whom many officers are to be found, care nothing for Communism as such. They are violently anti-Semitic and do not believe in racial equality. They loathe the Chinese and believe in Russia only. They think Russia should achieve a dominant position in the world. They do not believe in democracy or in

anything at all except a Russia dominated by their ideas. They are in a long tradition and represent nothing new either inside or outside Russia. They regard external Communism as a useful ally — a weapon to be used for expansionism, espionage and other similar purposes. They think of it as an instrument of policy, but they no more believe in it than they believe in the Christian or any other religion. They are very like the late Nazis.

The extreme Communists believe in world revolution and eventual dictatorship by a world Communist hierarchy. They have far less consistency than their military allies, because they constantly depart from fundamental Marxism because Marxism is not really practical. They do not mind that and do not think about it overmuch. They are only concerned with attaining power at present — world power.

Our special correspondent who has recently visited fourteen Asian countries — from Pakistan to Japan — sums up his over-all impressions of the situation as follows:

The panoramic impression of the whole area is one of political instability. A few notable exceptions only serve to throw into prominence the situations elsewhere. Looking for a moment at the entire Asian sector from Korea to Turkey, it is perhaps significant that these two flanking positions, until recently regarded as tranquil, have become the victims of internal upheavals. From the Pacific to Pakistan the prime cause of insecurity is not so much a fear of orthodox military invasion but rather the Communist military technique of war by proxy.

Active war is at present in progress in at least half a dozen of the countries which I visited. It follows the same pattern everywhere. First, there is no need for Chinese or Russian forces to participate openly. Secondly, the ostensible *casus belli* often has nothing to do with Communism at all. The Communists use an existing quarrel between an established government and a dissident minority and they fan those flames. Thirdly, in all six affected countries the local topography lends itself to guerrilla warfare by small terrorist bands. The six thus affected are Burma, Siam, Laos, Cambodia, Vietnam and Malaya. In Malaya, the Communist war by proxy has been almost defeated after many years of great military effort by British and Commonwealth forces. But the trouble has only been suppressed, not exterminated. In the extreme north of Malaya small bands of terrorists still survive, making use of the Siamese frontier. The trouble could spread over the peninsula again if military precautions were discontinued. In the other five countries topographical conditions are much the same as those of the Malayan jungle, and in certain areas of all five the war by proxy is raging just as fiercely as at the height of the Malayan emergency.

The foregoing is the one hundred and seventy-third presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in DESTINY by special arrangement with the author.

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THE SIEGE OF CIVILIZATION

Chapter VIII

By J. Bernard Nicklin

AT PASSOVER TIME Jesus had been acclaimed King by an enthusiastic crowd who had lined the road and strewn His path with green boughs as He went on His way to Jerusalem from Bethany. But He was sad. He knew all that would happen, how this nation would reject Him, and He longed to save them. At a point where the road turns suddenly northward, the city which had been hidden by a shoulder of the mountain suddenly came into view. Deeply stirred, He uttered His thought aloud:

"If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! But now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation." (Luke 19: 42-44.)

All came to pass as Jesus had foretold.

Forty years later, at Passover time, when, as was usual at such times, Jerusalem was packed to overflowing with people attending the Feast, a Roman army under Titus approached and the siege began which is said to have been the most terrible in history. To famine and pestilence and the cruelty of the Romans were added the horrors of internal strife and terrorism within the city itself, gruesome details of which are recorded by the Jewish historian Josephus. The climax approached on the 9th of their month Ab, August 3rd (Greg), when the lower city was taken and the Temple destroyed by fire. Twenty-seven days later, on the 7th of their month Elul, August 31st (Greg), came the end; Titus then assaulted and took the whole city, set it on fire, and on the 8th, "all was burning."

In Christ's Olivet prophecy, this siege and intense time of tribulation is held up as the antetype of a world-wide destruction to come at the end of the age. The Old Testament prophets were given glimpses of it — a vast demolition process, a shaking of the nations to break down and sweep away an apostate civilization preparatory to the setting up of a new and better world order under Christ. For, though the heathen may rage, and the people imagine a vain thing . . . "Yet," saith the Almighty, "have I set my king upon my holy hill of Zion" (Ps. 2).

There are two stages in demolition — *desolation*, breaking down; *displacement*, the sweeping away of debris; and

both are given Divine time-marks in prophecy. In Daniel 12: 11 a period of 1290 days for "desolation"; in the Great Pyramid, a period of 286.1022 days for "displacement." But demolition is to prepare the way for something far better — hence, associated with displacement, we find also a period of 1335 days, signifying blessing.

In his book, *Through World Chaos to Cosmic Christ*, published in 1944, the late David Davidson began by explaining the meaning of displacement, and we cannot do better than preface what follows with a few words from his Introduction:

"We have the False World City of Human Exploitation contrasted with the True World City of God's Providence. . . Human administration without God means Displacement from God, and Displacement, organized and prolonged, means degeneration, decay and extinction of humanity. . . So God, perforce, has had to 'interfere' in the course of human history to remedy the effect of maladministration — 'a Guiding Influence,' says Winston Churchill, 'interfering in our affairs' in every vital crisis. . .

"*The Divine Plan of Interference* is revealed as operating according to a *Special Law of Intrusion* into the working of 'Natural Law' in physical being, with the ultimate purpose that humanity should be 'shaken' into operative harmony with the perfection of God's Creation."

After contrasting the "Siege of Jerusalem by Titus" with the "Siege of Civilization" at the end, Davidson shows a remarkable period of displacement apparently connecting the two — a period of 2400 times 286.1022 days ending thus, August 20-21, 1950:

Jerusalem Destroyed A.D. 70 Elul 7-8	?
	A.D. 1950 Elul 7-8
	(Aug. 20-21)
↓ ————— 2400 Displacements —————→	

Davidson noticed that 60 displacements equal 47 solar years, to within a quarter of a day:

60 x 286.1022 displacements = 17,166.13 days
47 x 365.242 solar years = 17,166.37 days

We shall have cause to refer to this later.

Now 40 times this period — and "forty" signifies a complete period — shows that while displacement falls short of the solar year by 10 days, it exactly represents 23,252 (or 4 x 5813) lunations:

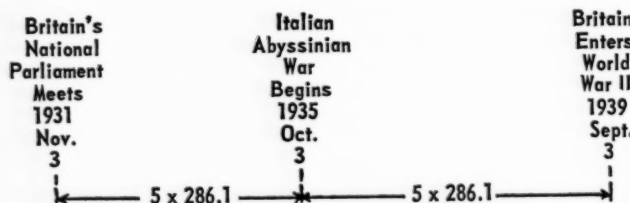
$4 \times 5813 \times 29.530588 \text{ lunations} = 686,645.24 \text{ days}$
 $2400 \times 286.1022 \text{ displacements} = 686,645.28 \text{ days}$
 $1880 \times 365.242 \text{ solar years} = 686,654.96 \text{ days}$

58.13 is, of course, the radius of a circle 365.242 in circumference, often met with singly, or as a multiple, in Great Pyramid measurements.

On such a marked date it was natural to expect something sensational to happen. Davidson evidently believed so, and that in all probability it would see the destruction of the "symbolic World City of Civilization." But it brought nothing spectacular; only an event of seemingly minor import which we shall consider presently.

Meanwhile, let us glance at some actual evidence of this Displacement Cycle operating.

Shortly after World War II began, we noticed that Britain's entry into the struggle, September 3, 1939, had fallen five displacements from the commencement of the Italo-Abyssinian War, October 3, 1935, and ten displacements from the Inauguration of Britain's National Parliament, November 3, 1931, elected to stabilize our finances after the severe economic crisis of the previous August and September:



The above connection, we might say, was published in the issue of *The National Message* for November 29, 1939; and in subsequent articles we showed the chain to be extending, the links being punctuated by appropriate events in the war; the first five of which were as follows:

From September 3, 1939:

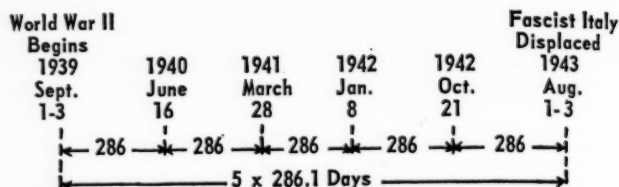
286.1 days ended June 16, 1940 — France sues for peace, and is displaced from the war.

2 x 286.1 ended March 28, 1941 — Battle of Matapan, severe blow to Italian naval power.

3 x 286.1 ended January 8, 1942 — U. S. A. and Britain pledge Axis displacement.

4 x 286.1 ended October 21, 1942 — General Smuts, addressing Parliament, announced the Offensive Phase entered (two days later Montgomery struck at Alamein and displacement began).

5 x 286.1 ended August 3, 1943 — Following Mussolini's downfall, Fascist rule in Italy ended, i.e., was displaced.



On July 2, 1947 an important Paris Conference ended in failure, when Molotov rejected the American aid scheme:

"Thus ended a momentous conference, perhaps one of the most momentous ever held. The Soviet Government, by a decision that must be historic, has decided to stay outside [displace herself from] the European help scheme." (*Daily Telegraph*.)

On July 4, 1947 Britain and France reacted by inviting twenty-two nations to a Paris meeting to implement the Marshall Plan:

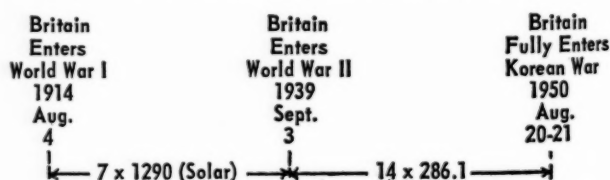


In a letter received sometime during 1949, a valued correspondent, Mr. E. J. Parkinson of Great Yarmouth, pointed out that a further four cycles of 286.1 days from July 3, 1947 would end August 20-21, 1950 — Davidson's date for 2400 displacements from the destruction of Jerusalem in 70 A.D.!

It seemed incredible! Independently, Davidson and ourselves had been studying the same displacement period, but whereas he had started from a date in August of 70 A.D., our starting-point had been a date in November 1931; yet his chain of 2400 displacements and ours of 24 displacements would end on the selfsame date. There had been no collusion. Could it have been coincidence? Or was it, as Churchill would say, "A guiding influence interfering in our affairs"?

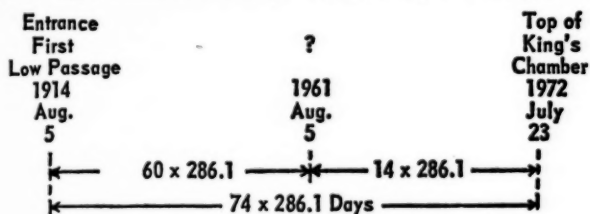
Whether Davidson was impressed we do not know, but our interest was much quickened. However, when the date came and brought an event of only minor import — Britain's full entry into the Korean War, August 20, 1950 — it seemed a complete anticlimax. As time went on, however, the appropriateness of the event and the extreme importance of the date, in relation to the Great Pyramid's chronograph, gradually became apparent.

Britain's entry into Hitler's war, September 3, 1939, fell seven times 1290 (solar) days from her entry into World War I, August 4, 1914; and August 20, 1950 fell fourteen times 286.1 days (inclusive) from September 3, 1939:



The Kaiser was mainly responsible for the first world war; Hitler for the second; the real power behind the Korean War was Soviet Russia.

Reference has been made above to Davidson's observation that forty-seven solar years, to within a quarter of a day, is equal to sixty displacements. Hence, August 5, 1961 will mark the end of such a period from August 5, 1914, when the Great Pyramid's First Low Passage was entered. Now 14×286.1 days beyond August 5, 1961 will end July 23, 1972, which date, of course, coincides with the Top of the King's Chamber. Hence, we have the following chart:



Previously, in this book, we have noticed how July 23, 1972 marks the end of *ten times 2300 days* (a perfect period of cleansing) from the face of the Great Step, August 2, 1909 — the start of the inch-month scale; also that it ends exactly *forty years* (10 times 1335 plus 1260 days) from the center line of the Second Low Passage; and is the termination of *six times 1152 days* (the "Watches" period) from August 20, 1953 — the South Wall of the King's Chamber. But who could have imagined that a complete displacement period, commencing at the entrance of the First Low Passage, would also end there? "The more thou searchest, the more thou shalt marvel," says the Prophet Esdras in a passage relevant to these days (II Esdras 4: 26).

Even more remarkable is the fact that, occupying a place of prominence in this 74-link Displacement Chain, is *Davidson's date, August 20, 1950* — terminating 2400 displacements from Jerusalem's destruction, 70 A.D. — and that another conspicuous date in the chain is that of the start of World War II. Some of our wise heads have told us Davidson was mistaken, and that the two dates, August 20, 1950 and August 20, 1953, have little or no significance. When all the evidence has been presented, the reader will be able to draw his own conclusions.

A glance at the following chart will at once show where August 20, 1950 stands in the Divine time-pattern:



The synchronizations met with in this study bring added conviction. The fact that, as shown above, 2400 displacements contain an exact number of 4×5813 lunations is most impressive, but here we would draw attention to another in the above day-periods. Fourteen displacements, to

within half a day, equal three periods of 1335 days. And "1335" is, of course, Israel's number for *deliverance* and *blessing* (Dan. 12: 12). Consequently, while we are doubtless moving toward the displacement of the old world order, we are also moving toward the promised real and lasting peace:

$$14 \times 286.1 = 4005.4 \text{ days}$$

$$3 \times 1335 = 4005 \text{ days}$$

If Davidson's date, August 20, 1950, did not bring the actual destruction, we firmly believe it was a pointer to its imminence. And did not our Lord say it would come unobserved — "as a snare" (Luke 21: 35)?

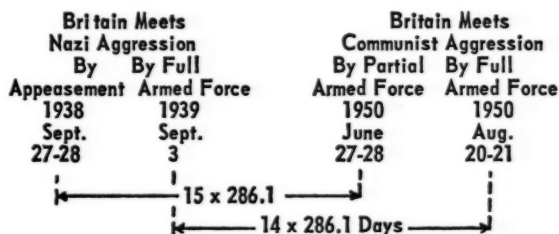
Before considering its possible significance, let us take a closer look at the start of the second world war. This was preceded by what is known as the Munich Crisis, the final phase of which was entered September 25, and the climax September 27-28, 1938, when Chamberlain sent his "last letter" to Hitler that brought "appeasement."

From September 25, 1938 we find fifteen displacements ended the day hostilities began in the Korean War, June 25, 1950; while a further four similar cycles from thence ended the day the Soviets exploded their first H-bomb, August 12, 1953:



The same period, measured from September 27-28, 1938 (which, by the way, fell 7×1260 days from August 4-5, 1914), ended June 27-28, 1950. On this date, being called upon by the Security Council of the United Nations to assist in suppressing hostilities in Korea, the United States responded at once, while Britain placed her naval and fleet air arm units in those waters under United States command.

From Britain's entry into war against Nazism, September 3, 1939, to her full entry into the Communist-inspired Korean War, August 20, 1950, the interval was 14×286.1 days:



Many instances could be quoted of this 286.1-day period, and multiples of same, having occurred during recent years, but the intention here is to show that, over and above this, distinct evidence exists that such a cycle interlocks with the Great Pyramid's chronograph — that it is, in fact, yet another ward of the "key" that fits the Great Pyramid "lock."

In DESTINY for February 1951, page 55, an article ap-

peared entitled "Three Momentous Years." Why such a title was selected we cannot think, for only recently has the apparent true significance of this three-year period come to light.

Evidence therein pointed to a three-year interval as defining the opening phase of World War II, as follows:

Hostilities began during the three days, August 31-September 3, 1939.

On August 31, Hitler pressed the button that sparked the fuse; his armies invaded Poland, September 1; on the 3rd, Britain reacted by declaring war against Nazi Germany.

The "turn of the tide" for us came *August 31-September 3, 1942.*

Montgomery had taken over command in Africa just when Rommel was preparing to strike a blow to finish off the Eighth Army, and open a road to Suez and beyond. The attack at full strength was launched on the night of August 30th. "After three days' battle," says the Ministry of Information Handbook, "the enemy fell back."

Major-General Sir Francis Guingand, in his book, *Operation Victory*, refers to this battle as "the turning point" and that "it deserves a prominent position in our military history." Rommel never afterwards regained the initiative. Two months later he was on the run, and our victory march to Berlin had begun.

Notice how significantly from these two starting points four displacements ran out to *October 18-21, 1942* and *October 18-21, 1945.*

On October 21, 1942, in the Houses of Parliament, Westminster, the late General Smuts addressed a combined assembly of Lords and Commons. Announcing that the offensive phase was about to begin (and the Alamein battle was launched two days later), he went on to refer to the British Empire and Commonwealth as "the proudest structure of time, the precedent of what one hopes may be in store for human society in the years to come." On October 20, 1945, Britain rati-

fied the United Nations Charter, which, four days later, came formally into existence.

Britain Declares War 1939 Sept. 1-3	Tide Turns For Britain 1942 Sept. 1-3	Offensive Phase Begins 1942 Oct. 19-21	Britain Ratifies U.N. Charter 1945 Oct. 18 - 20
3 Yrs.		3 Yrs.	
4 x 286.1			

From the above two starting-points, fourteen displacements ran out August 18-20, 1950 and August 18-20, 1953 respectively; while a further like period will end August 5-7, 1961 and August 5-7, 1964:

Britain Enters World War II	Tide Turns For Britain	Britain Full in Korean War	Russia Announces H-Bomb	?	?
1939 Sept. 1-3	1942 Sept. 1-3	1950 Aug. 18-20	1953 Aug. 18-20	1961 Aug. 5-7	1964 Aug. 5-7
3 Yrs.		3 Yrs.		3 Yrs.	
14 x 286.1		14 x 286.1		14 x 286.1	
(3x1335 Days)					

In later chapters we shall consider the significance of the above terminal, August 5, 1964. It will mark the 50th anniversary of the entrance into the Great Pyramid's First Low Passage and Britain's entrance into the first world war; it is also a date of outstanding interest in the King's Chamber, to which attention has been drawn by Mr. Howard B. Rand.

When warning His followers of the coming destruction of Jerusalem, Jesus said: "When ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. . . ." (Luke 21: 20). The appearance of an army equipped for desolation, threatening world civilization at the end, would similarly be a sign of the nearness of judgment. Both Great Pyramid measures and Bible periods tell us the days of our present world order are numbered.

have a natural explanation cannot be ruled out.

The question now arises. Is the brainwave of creating artificial man-made earthquakes the supreme secret weapon which Mr. Khrushchev is fond of dropping hints about? To invent a way of waging war in which the enemy may be misled into accepting the consequences as an act of God is a conception typical of the cunning which the rulers of the Kremlin may be calculated to display.

(Continued from page 154)

spondent to the *Daily Telegraph* records first-hand accounts of the event from survivors:

"Two French residents told the police that on Monday night, when the earthquake occurred, they saw suddenly a red glow to seaward and flames spurted above the waves. While they watched, the seas seemed to be drawn back down the beach. Then the 12-second jolt came that destroyed Agadir and shook the earth.

No Volcanic Ashes

"Other people who live near the coast reported flames over the sea, but so far no one has noticed ashes of the kind which usually cover beaches near submarine volcanoes."

Since Agadir there has been "a disturbance four times the size of the Agadir one" (to quote an eminent seismological authority) which completely flattened two towns at Lar, on the Persian Gulf, near Abadan. In this instance the possibility that phenomenon might

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THE LIFE AND WORK OF IVAN PANIN

1855-1942

Discoverer of the Numeric Phenomena of the Bible, and Editor of the Greek and English Texts of the Numeric New Testament.

IVAN PANIN was born in Russia on December 12, 1855. As a young man, an active nihilist, he participated in plots against the Czar and his government and at an early age was exiled from Russia. After some years in Germany spent in study, he came to the United States and entered Harvard University, from which he graduated in 1882 with an A.B. degree. He was a personal friend of William James and President Eliot of Harvard, of Ralph Waldo Emerson, of Louisa May Alcott's father and other well-known figures of that period. Mr. Panin was a frequent lecturer on Carlyle, Emerson and Tolstoy and Russian literature generally. Following his university course, he was converted from agnosticism to Christianity, or as he would himself have expressed it, he "was brought out of darkness into His marvelous light," and in 1890 discovered the phenomenal mathematical design underlying the Greek text of the New Testament. Subsequently, he found that the Hebrew text of the Old Testament had a similar structure.

This discovery revolutionized his whole life which, from then on, he devoted almost entirely to the study of the science of Bible Numerics and teaching and lecturing on the Holy Scriptures. In 1934 he published a Greek text of the New Testament, determined by his method to be the same as the original manuscripts or Autographs. Because of the design which permeates the text, he was able to ascertain which of the thousands of unsettled readings were the correct ones and which passages, suspected or rejected by other textual critics, were part of the original writings. Of this Greek text, the Numeric English New Testament is a translation.

Mr. Panin died at Aldershot, Ontario, Canada, on October 30, 1942, in his eighty-seventh year. He did not live to see the publication of the reprinting, with corrections, of the second edition of the Numeric English New Testament, which is now available, although he had given considerable attention to the proofs.

In his labors of more than 50 years on the Numeric phenomena of the Scriptures, Mr. Panin was sustained and borne on by his unflinching love for the Blessed Person of the Lord Himself, and for His people everywhere, and by a passionate zeal and devotion to the Word of God, a deep love for the very words of Holy Writ which filled his heart with earnest zeal to present that Blessed Work as it came to the inspired writers. As he, himself, expressed it in some earlier writings: "I would gladly (at least the spirit is willing, howe'er weak the flesh) have one of my fingers cut off rather

than permit a single word to be forever cut out from the Authentic Original."

A TRIBUTE TO IVAN PANIN

from

I. V. Neprash, Director

Russian Missionary Service, Philadelphia

"There is a Russian in Canada, a former atheist like yourself, who has made a remarkable discovery in the text of the Bible. You ought to meet him."

Such was the first step towards our friendship of many years, influencing so much the strengthening of my faith in God's Book. Several visits followed the first, mine in Canada, and his to the United States. His soul, mental abilities, the depth of his insight into the Holy Scriptures and problems of life grew upon me with every visit.

The most amazing side of his versatile nature was the ability of his mind to reach, in a purely logical way, after the Infinite. No wonder God could use him in revealing to the world Bible Numerics. Once we sat together at the table in his study upon which these words are written. Step by step he opened the marvels of the numeric structure of a Scripture passage. Owing to my former experience — majoring in mathematics and conversion through astronomy — I eagerly followed his disclosures and appreciated the spiritual meat contained in them. Nothing spurred Mr. Panin more than such an atmosphere. The depths and heights of the mathematical structure of the Holy text finally reached such a stage that my soul was overwhelmed: "Does God go as far as that?"

"And much further," he responded.

He wished to proceed, but my soul was unable to bear more; the perfect design revealed to me years ago in Southern Russia through the study of Cosmos was now revealed in the numerical structure of the Bible — both staggering to my soul. The Author is the same.

No wonder that Mr. Panin, who for more than fifty years lived in the gorgeous temple of the revelations of the Wonderful Numberer, was filled with such an utter devotion to and reverence for God's Book. This attitude toward the Bible was the incentive which kept him tirelessly at work until the last day of his labors — October 30, 1942. The work evident in the preparation of his "tools" — dictionaries, vocabularies, etc. — depicts a genius.

Besides many pamphlets and several books in connection with his Bible Numerics studies, the two outstanding accomplishments of his labors are the Greek and the English New Testaments. The introduction shows the value of their perfected texts. The re-establishment of the purity of the Greek text as it came from the hand of the writers could not have been accomplished by even a genius mind; hence the firm belief that Ivan Panin was sent of God for a specific purpose and for these last days.

SELECTED APHORISMS

from

THE WRITINGS OF

IVAN PANIN

47

The world itself and its history is only confusion; one thing alone brings order therein — the thought of God. All else only adds to the confusion and makes it at last chaos.

50

Nothing is great without God; nothing is small with God.

138

God often shuts every door about us, never the door above us.

180

In prosperity men ask too little of God. In adversity, too much.

606

Temporal riches is obtained by acquiring, eternal by renouncing.

607

To have much, yet prize it little; to have little, yet prize it much — this is true riches.

621

Few perish from the lack of money; many from the love of money.

628

All else owes its beauty to its coloring. Truth alone loses its beauty when colored.

640

Men have to find truth, not because it is lost, but because they are lost.

1383

Two things are required of a well: it must not freeze in winter, it must not run dry in summer. Two things

are required of piety: it must not be chilled by adversity; it must not wither with prosperity.

1471

Christianity is indeed an account of Christ, a theory about Christ; it is indeed a faith in Christ, a witness unto Christ, and a love for Christ; but that which makes the history of Christ probable, and the theory about Christ plausible, that which makes a faith in Christ reasonable and a witness unto Him possible, that which makes the love for Christ intelligible, is that the blood of Christ has been poured out for men, that the risen life of Christ be put into men.

(Continued from page 152)

law of the Sabbath, having labored six days and resting at the end of those days of labor on the day they have set aside as holy unto the Lord.

What about two Sabbatarians living on either side of the time line? It would be impossible for them to observe the same day as their Sabbath. Would the Sabbatarian on the Sunday side of the time line be correct in refusing to honor that day as holy, while on the very same day the Sabbatarian on the Saturday side of the time line would be observing it as holy unto the Lord?

This very condition, which actually exists, disproves the contention of the Sabbatarians that it is the letter of the law rather than the spirit of the law that is to be observed.

In modern Israel Sunday is the day ordained as the Lord's Sabbath. It should be kept by the citizens of our land and even the foreigners in our midst should be compelled to observe its requirements. All should refrain from secular pursuits, following six days in which to labor, in accordance with the requirements of the Law of the Lord. Thus, the establishment of uniformity in the observance of the requirements of the Fourth Commandment would contribute to keep the spirit of the law in the sight of the Lord.

If we were living in a land where the seventh day of rest was legally established as Saturday, we would keep that law and in so doing fulfill the requirements of the Fourth Commandment, laboring six days and resting on the seventh. If living in a land where, under its laws, the day of rest has been selected as Sunday, we would observe that day as our Sabbath, again keeping the spirit of the law, laboring six days and resting on the seventh. We have found that the blessing of the Lord is upon those who observe the requirements of the spirit of the law, the Sabbatarians to the contrary notwithstanding.

(Continued from page 158)

Battle of That Great Day of God Almighty, that it is at that very time that the "thief-like" appearing of the Lord is imminent:

"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." (Rev. 16: 15.)

Following the announcement of

the gathering for battle and the warning of the "thief-like" presence, reference is made to Armageddon, the place of gathering for the final phase of world conflict. Through Isaiah the Lord declares:

"And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low

the haughtiness of the terrible." (Isa. 13: 11.)

But to those who look to the Lord for deliverance, a message of comfort is directed, as set forth by Paul in I Thessalonians 5: 9-10: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we shall live together with him."

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

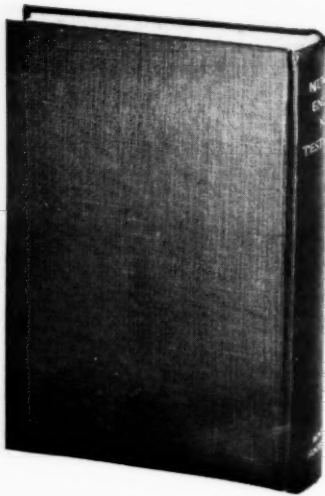
Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.



The New Testament From The Greek Text

As Established By

Bible Numerics

Translated by IVAN PANIN

THE CHIEF AIM of this edition, next to that of furnishing a pure text, is to place the English reader, as far as possible, on the same footing with the Greek. . . . The translator's business is first of all to transcribe, not what the Divine Author might have said

had He written in English, but what He does say in Greek. Accordingly, two problems are at once to be met: *How to present the Greek New Testament to the English reader faithfully and How to present, nevertheless, the English so that it shall read not as a foreign but as a native work, not as a translation but as an original work.*

In very deed the Bible has now become a Book not only to be read, but searched; not merely studied, but meditated upon day and night. The translator of such a Book can ill afford to forget even for a moment the word of Him who is its pervading theme from Genesis to Revelation: "Every idle word men shall speak they shall give account thereof in the day of judgment; for by thy words thou shalt be justified, and by thy words thou shalt be condemned."

If this is the warning against the word spoken, how much more against the word written! No process of translation can indeed add the color of the original, but every translation can and must avoid at least its distortion, which no change in the Divine thought by either adding to or taking away from can evade.

Studying the Numeric English New Testament will bring to students new insights into the Scriptures and renewed inspiration in contemplation of the grandeur of the Divine purposes expressed therein.

The balance of the thirteen-page Preface is alone worth the price of the book. At the back are notes dealing with the techniques of Bible Numerics and the method of establishing textual accuracy.

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